

THE
Catholick Almanack

For the YEAR 1687.

CONTAINING
Both the Roman and English
CALENDAR.

AN
Explanation of the Principal Holy
days of the whole Year.

WITH
Catalogues of the Popes from St. Peter
to this present *Innocentius XI*



AND
Of the Kings of England, and Arch-
Bishops of *Canterbury*, from the
Year 600. to the Reformation.

LONDON.

Printed by Henry Hills, Printer to the King's
Most Excellent Majesty, For his Household and
Chappel. MDCLXXXVII.

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Holy-days of Obligation.

A L L Sundays.
January. 1. New-years-day.
6. Epiphany.

Feb. 2. Purification. 24. S. Matthias.

March 19. S. Joseph. 25. Annuntiation.

April 23. S. George.

May 1. S. Philip and S. James. 3. The
Invention of the Holy Cross.

June 24. S. John Bapt. 29. S. Peter
and S. Paul.

July 25. S. James. 26. S. Ann.

August 10. S. Laurence. 15. Assump-
tion of the B. V. 24. S. Bartholomew.

September 8. Nativity of B. V. 21.
S. Matthew. 29. S. Michael.

October 28. S. Simon and S. Jude.

November 1. All Saints. 30. S. Andrew.

December 21. S. Thomas. 25. The
Nativity of our Lord. 26. S. Stephen.
27. S. John. 28. Holy Innocents. 29.
S. Thomas of Cant. 31. S. Silvester.

The Moveable Holy-days.

Septuagesima 23 of January.

Easter day 27 of March, with two days
next following.

Ascension day 5 of May.

Whitsunday 15 of May, and two days
next following.

Corpus Christi day 26 of May.

First Sunday of Advent 27 of Nòvem-
ber, &c. ✝.

*Some Notes of Observation.
Old Stile.*

The Golden Number	16
The Epact	26
The Dominical Letter	B

Dup. signifies Duplex. Primæ Classis.

Sem. signifies Semi-duplex.

Tr. signifies Transfertur.

L. signifies ad libitum.

The first Column is the
Roman Calendar, the second
the *English*.

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A Continual Succession of
*the Popes of Rome, from
 St. Peter to this present time.
 With the Year of our Lord
 in which each Pope died.*

St. Peter <i>sate at</i>		S. Zepherinus, M.	222
Antioch <i>seven</i>		S. Callistus I. M.	226
<i>Years, at Rome</i>	69	S. Urbanus I. M.	233
24.		S. Pontianus, M.	237
S. Linus, Mart.	80	S. Antherus, M.	238
S. Cletus, M.	93	S. Fabianus, M.	253
S. Clement, M.	102	S. Cornelius, M.	255
S. Anacletus, M.	112	S. Lucius I. M.	257
S. Evaristus, M.	121	S. Stephanus I. M.	260
S. Alexander I. M.	132	S. Sixtus II. M.	261
S. Sixtus I. M.	142	S. Dionisius, M.	272
S. Telesphorus, M.	154	S. Felix I. M.	275
S. Hyginus, M.	158	S. Eutychianus, M.	283
S. Pius I. M.	167	S. Caius, M.	296
S. Anicetus, M.	175	S. Marcellinus, M.	304
S. Soter, M.	179	S. Marcellus, M.	309
S. Eleutherius, M.	194	S. Eusebius, M.	311
S. Victor I. M.	203	S. Miltiades, M.	313
	A 3	S. Syl-	

S. Sylvester I. Conf.	335	Sabinianus.	605
S. Marcus, C.	336	S. Bonifacius III. C.	606
S. Julius I. C.	352	S. Bonifacius IV. C.	614
S. Liberius, C.	367	S. Deusdedit, C.	617
S. Damasus I. C.	384	S. Bonifacius V. C.	625
S. Siricius, C.	398	Honorius I.	638
S. Anastasius I. C.	402	Severinus.	639
S. Innocentius I. C.	417	Joannes IV.	641
S. Zosimus, C.	418	S. Theodorus, C.	649
S. Bonifacius I. C.	423	S. Martinus I. C.	654
S. Caelestinus I. C.	432	Eugenius I.	654
S. Sixtus III. C.	440	Vitalianus.	669
S. Leo Mag. & I. C.	461	S. Adeodatus, C.	676
S. Hilarius, C.	467	Domnus.	677
S. Simplicius, C.	483	S. Agatho, C.	682
S. Felix II. C.	492	S. Leo II. C.	684
S. Gelasius I. C.	496	S. Benedictus II. C.	685
S. Anastasius II. C.	498	S. Joannes V. C.	686
S. Symmachus, C.	514	Conon, or Cuno.	687
S. Hormisdas, C.	523	S. Sergius I. C.	701
S. Joannes I. C.	526	Joannes VI.	705
S. Felix III. C.	530	Joannes VII.	707
Bonifacius II.	531	Sifinnius.	708
S. Joannes II. C.	535	Constantinus.	714
S. Agapetus, C.	537	S. Gregorius II. C.	731
S. Silverius, C.	540	S. Gregorius III. C.	741
S. Vigilius, C.	559	S. Zacharias, C.	752
S. Pelagius I. C.	559	Stephanus II.	752
S. Joannes III. C.	572	Stephanus III.	757
S. Benedictus I. C.	577	Paulus I.	767
Pelagius II.	590	Stephanus IV.	772
S. Greg. Mag. & I. C.	604	Hadrianus I.	795
		S. Leo	

605	S. Leo III. C.	816	Stephanus IX.	946
606	S. Stephanus V. C.	817	Marinus II.	946
614	S. Pascalis I. C.	824	Agapetus II.	955
617	Eugenius II.	827	Joannes XII.	963
625	Valentinus.	827	Leo VIII.	965
638	S. Gregorius IV. C.	844	Benedictus V.	965
639	Sergius II.	847	Joannes XIII.	972
641	S. Leo IV. C.	856	Domnus II.	972
649	Benedictus III.	858	Benedictus VI.	974
654	Nicolaus I.	867	Bonifacius VII.	975
654	Hadrianus II.	872	Benedictus VII.	984
669	Joannes VIII.	882	John XIV.	985
676	Martinus II.	884	John XV.	996
677	Hadrianus III.	885	Gregorius V.	999
682	Stephanus VI.	891	Silvester II.	1003
684	Formosus	896	John XVI.	1003
685	Bonifacius VI.	897	John XVII.	1009
686	Stephanus VII.	900	Sergius IV.	1013
687	Romanus.	901	Benedictus VIII.	1024
701	Theodorus II.	901	John XVIII.	1033
705	Joannes IX.	905	Benedictus IX.	1045
707	Benedictus IV.	906	Gregorius VI.	1046
708	Leo V.	907	Clemens II.	1047
714	Christoferus.	907	Damasus II.	1048
731	Sergius.	910	S. Leo IX. C.	1054
741	Anastasius III.	912	Victor II.	1057
752	Lando.	912	S. Stephanus IX. C.	1058
752	Joannes X.	929	Nicolaus II.	1061
757	Leo VI.	929	Alexander II.	1073
767	Stephanus VIII.	931	S. Gregorius VII. C.	1085
772	Joannes XI.	936	S. Victor III. C.	1087
795	Leo VII.	939	B. Urbanus II.	1099
S. Leo			B. Pascalis	

B. Paschalis II.	1118 S. Celestinus V. C.	1294
B. Gelasius II.	1119 Bonifacius VIII.	1303
B. Callistus II.	1124 Benedictus IX.	1304
Honorius II.	1130 Clemens V.	1314
Innocentius II.	1143 Joannes XXI.	1334
Celestinus II.	1144 Benedictus X.	1342
Lucius II.	1145 Clemens VI.	1352
Eugenius III.	1153 Innocentius VI.	1362
Anastasius IV.	1154 Urbanus V.	1370
Hadrianus IV. Angl.	1159 Gregorius XI.	1378
Alexander III.	1181 Urbanus VI.	1389
Lucius III.	1185 Bonifacius IX.	1404
Urbanus III.	1187 Innocentius VII.	1406
Gregorius VIII.	1187 Gregorius XII.	1410
Clemens III.	1191 Alexander V.	1410
Celestinus III.	1198 Joannes XXII.	1415
Innocentius III.	1216 Martinus V.	1431
Honorius III.	1227 Eugenius IV.	1446
B. Gregorius IX.	1241 Nicolaus V.	1455
Celestinus IV.	1241 Callistus III.	1458
Innocentius IV.	1245 Pius II.	1464
Alexander IV.	1260 Paulus II.	1471
Urbanus IV.	1264 Sixtus IV.	1484
Clemens IV.	1268 Innocentius VII.	1492
Gregorius X.	1276 Alexander VI.	1503
Innocentius V.	1276 Pius III.	1503
Hadrianus V.	1276 Julius II.	1513
Joannes XX.	1277 Leo X. <i>under</i>	} 1517
Nicolaus III.	1280 <i>whom</i> Luther	
Martinus IV.	1285 <i>rites.</i>	
Honorius IV.	1287 Hadrianus VI.	1523
Nicolaus IV.	1292 Clement VII.	1534
		Paulus

1294	Paulus III.	1549	Leo XI.	1605
1303	Julius III.	1555	Paulus V.	1621
1304	Marcellus II.	1555	Gregorius XV.	1623
1314	Paulus IV.	1559	Urbanus VIII.	1644
1334	Pius IV.	1565	Innocentius X.	1654
1342	Pius V.	1572	Alexander VII.	1667
1352	Gregorius XIII.	1585	Clement IX.	1670
1362	Sixtus V.	1589	Clement X.	1676
1370	Urbanus VII.	1590	Innocent XI. who	}
1378	Gregorius XIV.	1590	now presides in	
1389	Innocentius IX.	1592	St. Peters Chair.	
1404	Clemens VIII.	1605		

A Catalogue of the Kings of
 England, from the time of
 St. Augustine Converting
 this Nation to Christianity,
 till the Reformation.

1503	Kynegilfus.	611	Ethelard.	728
1513	Senwalch.	643	Cuthred.	741
	Sexburga.	672	Sigibert.	754
1517	Efcuin.	674	Kinulph.	755
	Kentwin.	677	Bithricus.	784
1523	Cedwalla.	686	Egberr.	800
1534	Ina.	688	Ethelwolph.	837
Paulus			Ethelbald	

Ethelbald.	857	Will. Rufus.	1088
Ethelbert.	862	Henry 1.	1100
Ethelred.	867	Stephen.	1135
Alfred.	872	Henry 2.	1155
Edward.	901	Rich. Cœur de Lion.	1189
Athelstane.	924	John.	1199
Edmund.	940	Henry 3.	1216
Edred.	946	Edward 1.	1274
Edwin.	955	Edward 2.	1307
Edgar.	959	Edward 3.	1326
St. Edward.	975	Richard 2.	1377
Egelred.	979	Henry 4.	1399
Edmond Ironside.	1016	Henry 5.	1413
Canute.	1017	Henry 6.	1422
Harold.	1036	Edward 4.	1460
Hardy Canut.	1040	Edward 5.	1483
St. Edward, Confes.	1042	Richard 3.	1483
Harold.	1066	Henry 7.	1485
Will. the Conqu.	1066	Henry 8.	1509

A Cata-

St. Aug
St. Law
St. Mel
St. Just
St. Hor
Deusde
St. The
Brithwa
Tacwin
Nothel
Cutber
Bregwi
Lamber
Ethelar
Wulfre
Theolog
Celnoth
Athelar
Plegmu
Athelin

A Catalogue of the Arch- Bishops of Canterbury, from St. Augustine, till the Re- formation.

St. Augustin.	596	Wolfhelm	924
St. Lawrence.	619	St. Odo.	934
St. Mellit.	619	St. Dunstan.	959
St. Justus.	624	Ethelgar.	988
St. Honorius.	633	Syricius.	990
Deusdedit.	655	Alfricus.	995
St. Theodore.	668	St. Elpheg.	1006
Brithwald.	692	Living.	1013
Tacwin.	731	Agelnoth.	1020
Nothelm.	734	Eadfin.	1038
Cutbert.	742	Robert.	1050
Bregwin.	759	Stigand.	1052
Lambert.	762	Lanfrank.	1070
Ethelard.	793	St. Anselm.	1093
Wulfred.	807	Rodolph.	1114
Theologild.	829	William Corvel.	1122
Celnoth.	830	Theobald.	1138
Athelard.	871	St. Thomas.	1161
Plegmund.	889	Richard.	1173
Athelin.	915	Baldwin.	1184
		Reginald.	

Reginald.	1191	Simon Iffip.	1349
Hubert Walter.	1193	Simon Langhorne.	1366
Stephen Langton.	1207	William Witlesly.	1368
Richard Magnus.	1223	Simon Sulbury.	1375
St. Edmond.	1234	William Courtney.	1381
Boniface.	1244	Thomas Arundel.	1396
Robert Kilwarby.	1272	Henry Chichley	1414
John Peckam.	1278	John Stafford.	1443
Robert Winchilsey.	1294	John Kemp.	1452
Walter Reynolds.	1313	Thomas Bouchier.	1454
Simon Mepham.	1327	John Morton.	1487
John Stratford.	1333	Henry Dean.	1501
John Ufford.	1348	William Warham.	1504
Tho. Bradwardin.	1349	Reginald Pool.	1555

FINIS.

New M
First a

1	a
2	b
3	c
4	d
5	e
6	f
7	g
8	a
9	b
10	c
11	d
12	e
13	f
14	g
15	a
16	b
17	c
18	d
19	e
20	f
21	g
22	a
23	b
24	c
25	d
26	e
27	f
28	g
29	a
30	b
31	c

January XXXI.

New M. 3 d. 55 m. aft 7 ni. Full M. 18 d. 27 m. af. 12 ro.
First q. 10 d. 24 m. af. 12 noo. Last q. 26 d. 28 m. p. 1 aftern.

1	a	Circumcision.	Eluán.B.Mid.C
2	b		1000 M.
3	c		Fintan. Ab.
4	d		Mclorus. M.
5	e	Teleph. P. M.	Edward K. C.
6	f	Epiphany.	Peter Ab.
7	g		Cedda B.
8	a		Wulfine B.
9	b	1 p. Epiph.	Brithwald B.
10	c		Adrian Ab.
11	d	Hygini P. M.	Egwin B.
12	e		Bennet Ab.
13	f		Kentigern B.
14	g	Hilar. Ep. S. Felic. M	Mau.&Br.V.M.
15	a	Pauli 1.Er.S. Mauri A.	Ita Ab.
16	b	2 p. Ep. Mar.P.m.S.T.	Henry Her.
17	c	Antonii Ab. Dup.	Caradock Her.
18	d	Cat.S.Pe.k. dup.Prisc.	Deicola Ab.
19	e	Canu.S.I.S Marü,&c.	Wolstan B.
20	f	Fab. & Seb. m. Dup.	Rich Ham.Her.
21	g	Agnet. V. M. Dup.	Malcalla. Ab.
22	a	Vincent & Anas. M.S.	Maimbodus M.
23	b	Ray.Sem.Tr.Em.	Theorith. V.
24	c	Timoth. E. M. Sem.	Cadock Ab.
25	d	Con-S Paul Ap. Dup.	Paul Dif. Par.
26	e	Polycarp Ep. M. Sem.	Bathildis Q. Fr.
27	f	Jo. Chrysoft. Ep. dup.	Algina V.
28	g	Agnet. secundo.	Sexulph B.
29	a	Francis Sal. Ep. Sem.	Gildas Sen.
30	b	Sera. Mart.V.M.S.Tr.	Gildas Jun.
31	c	Per Nolasci Con Dup.	Wilgis Ab.

February XXVIII.

New M. 2 d. 13 m. af. 6. mor. | Full M. 17 d. 26 m. aft. 7 mor.
First qu. 8 d. 38 m. af. 12. ni. | Last q. 23 d. 47 m. p. 10 foren.

1	d	Ignat. Ep. m. Sem.	Brigit V.	Last.
2	e	Quint. B. V. M. Dup.	Lawrence B.	
3	f	Blasii Ep. m. Sem.	Weroburg. Ab.	
4	g	Andreas Conf. Sem. 1	Gilbert C.	
5	a	Agathæ V. M. Sem.	Indract. &c. m.	
6	b	Quinqu. Dor. V. M	Inas K.	
7	c	Romualdi Ab. Dup.	Augulus B.	
8	d		Elfleda Ab.	
9	e	Ashwednesday Apol-	Thelian B.	
10	f	lon. V. M	Trumvin B.	
11	g		Sedm. Simp. C.	
12	a		Edilwald Her.	Term
13	b	Quadrages.	Ermenilda Q.	End.
14	c	Valent. m.	Fechinus Ab.	
15	d	Faufin & Jovit. m.	Sigfride B.	
16	e	Ember week.	Oswy K.	
17	f		Tinan B.	
18	g	Simeon Ep. m.	Ethelstan B.	
19	a		Acca B.	
20	b	Sunday of Lent.	Ulrick Her.	
21	c		Cymbert B.	
22	d	Cat. S. Pet. Anti. Dup.	Ethnea V.	
23	e		Milburga Ab.	
24	f	Septuages.	Ethelbert K.	
25	g		Furfeus K.	
26	a		Milwida V.	
27	b	Sund. of Lent.	Elvius B.	
28	c		Oswald B.	

March XXXI.

New Moon 3 d. at 4 aftern. Full Moon 18 d. 17 m. at 12 n.
 First day 10 d. 49 m. at 8 ni. Last day 26 d. 47 m. at 10 fore.

1	d	David B.
2	e	Chad B.
3	f	Winwalock Ab.
4	g	Caf. Sem. S. Lucii P. M
5	a	Owen C.
6	b	Piran B.
7	c	4 Sund. of Lent. Fridolin Ab.
8	d	Tho. Aqu. D. Dup. SS. Easterwin Ab.
9	e	Perp. Fel. Felix B.
10	f	Francis Vid. Rom. dup. Alured Ab.
11	g	Quadragesima m. Sem. Himelin Her.
12	a	Lidphard B.
13	b	Gregorii P. D. dup. Brian K.
14	c	Passion Sunday. Cungarus Her.
15	d	Ceolulph K.
16	e	Aristobu. B. m
17	f	Adoman C.
18	g	Patric Ep. C. Sem. Patrick B.
19	a	Edward K. M.
20	b	Joseph C. dup. Alkmund m.
21	c	Pal. Sun. Joac. C. du. T
22	d	Cuthbert B.
23	e	Benedict. Ab. dup. Herebert Her.
24	f	Hamund B.
25	g	Finguar, &c. M
26	a	Holy Thursday. Lanfrank B.
27	b	Annuntiat. B. Mariz. William M.
28	c	Alfwold B.
29	d	Easter Sunday. Rupert B.
30	e	East. Mond. Albert B.
31	f	East. Tuesd. Gelafius B.
		Patton B.
		Adr. & Cad. C.

April XXX.

New M. 2 d. 8 m. af. 2 morn. | Full M. 17 d. 18 m. p. 2 aftern.
 First q. 9 d. 25 m. p. 2 aftern. | Last qu. 24 d. at 4 aftern.

1	g		Agilbert B.	
2	a	Fr. de Paula C. dup. Tr.	Ebba Jun. Ab.	
3	b	Low Sunday.	Richard B.	
4	c		Gundley K. Her.	
5	d	Vincent Fer. C. Sem. L.	Affer B.	
6	e		Elstan B.	
7	f		Bernacus Ab.	
8	g		Lothardus B.	
9	a		Gisla & Rict. V.	
10	b	2 p. Easter	Paternus C.	
11	c	Leonis P. C. dup.	Guthlake Her.	
12	d		Mechtild V.	
13	e	Hermenegil. M. Sem.	Elfeda Wid.	
14	f	SS. Tiburt M. & c.	Ethelwolph K.	
15	g		Paternus B.	
16	a		Maxent. V. M.	
17	b	3 p. East S. Anicet. P. M.	Stephen Ab.	
18	c		Erardus B.	
19	d		Elphegus B.	
20	e		Cedwal K.	
21	f		Anselm B.	
22	g	Sot & Cali P. M. Sem.	Bristan B.	
23	a	Georgi M. dup.	Etheldred K.	
24	b	4 p. Easter.	Mellitus B.	
25	c	Marci Evang. dup.	Egbert Ab.	
26	d	Cleti & Mar. P. M. Sc.	Leofrick B.	
27	e		Walburga Ab.	
28	f	Vitalis M.	Ivo B.	
29	g	Petri M. dup.	Paul B.	
30	a	Cath. Sen. V. dup.	Erconwald B.	

New
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May XXXI.

New M. 1 d. 44 m. p. 12 noon. / Full Moo. 17 d. at 2 morn.
 First quar. 9 d. at 8 in morn. / Last qu. 23 d. 12 m. af. 8 ni
 New Moon 30 day. 24 min. after 12 at night.

1	S. Phil & Jac. Ap. dup.	Asaph B.	
2	c Athanas. B. dup.	Ultan Abi.	
3	d Invent of I. dup. SS.	Walter Ab.	
4	e S. Monica Sem.	Ethelred K.	
5	f Ascen. Dom.	Richard K.	
6	g Joan. à port Lat. dup.	Eddert B.	
7	a Stanisl. E. M. Sem.	John B.	
8	b Appar. S. Mich. dup.	Wire C.	
9	c Gregor. Naz. E. C. dup.	Beatus G.	Term
10	d Antonin. Sem. I. Gord	Henry B.	ends.
11	e & Ep. M.	Fremund. M.	
12	f Nerei, Achil, &c. M S.	Remig. B.	
13	g	Merwin B.	
14	a Boniface M.	Editha Sen. Ab.	Fast.
15	b Whit Sunday	Dympna V. M.	
16	c Ubaldi Ep. C.	Simon Stock C.	
17	d Ember Week	Carantocus C.	
18	e Venant. M. Sem. Tr.	Sewal B.	
19	f Petri Cælest. Tr. Pud.	Dunstan B.	
20	g Bern. Sen. C. Sem. Tr.	Ethelbert K M	
21	a	Godrick Her.	
22	b Trinity Sund.	Const. the great	
23	c	William M.	
24	d	Robert B.	
25	e Mar. Mag. Paz. Se. Urb.	Aldelm B.	
26	f Corp. Christi. Phil. El.	Aug. Ap. Eng	
27	g Joan. P. M.	Beda C.	Term
28	a	Theocus Her.	beg.
29	b 2 d. Pent.	Ergontha Ab.	
30	c Felix. P. M.	Hienna V.	
31	d Petronil V.	Guithelinus B.	

June XXX

First q. 8 d. at 1 in the mor.
Full M. 15 d. 30 m. p. 10. mor.

Last q. 22 d. 8 m. bef. 1 mor.
New M. 29 d. 31 m. p. 1. aft.

1	e		Winfan M.	
2	f	Marcellin. &c. M.	Malcolu K.	
3	g		Pega V.	
4	a		Petrock Ab.	
5	b		Boniface B.	
6	c	Norbert E. C. dup.	Gudwall B.	
7	d		Robert Ab.	
8	e		William B.	
9	f	Prim. & Feliciani M.	Columba Ab.	
10	g		Margaret Q.	
11	a	Sernab. Ap. dup.	Egbert K.	
12	b	4 p. Pent. S. Bas. &c. M.	Cunera V. M.	
13	c	Anton. de Padua. dup.	Odulphus C.	
14	d	Basil. mag. E. C. dup.	Brandan Ab.	
15	e	Viti, &c. M.	Eadburga V.	Term
16	f		Mayne Ab.	ends
17	g		Botulph Ab.	
18	a	Marci & Marcel. M.	Adolph B.	
19	b	5 p. Pent. S. Gervas M.	Burjene V.	
20	c	Silverii P. M.	Transl. Ed. K. M.	
21	d		Edgmond M.	
22	e	Paulin E. C.	Alban Protom.	
23	f		Ediltrud Q. Ab.	Fast
24	g	Nat. S. Joan. Bapt.	Bartlemew Her.	
25	a		Amphibalus M	
26	b	6 p. Pent. Joan. &	Adelbert C.	
27	c	Pauli M. Sem.	Sezinus B.	
28	d	Leo P. C. Sem.	Sethrida Ab.	Fast
29	e	Peter & Paul	Hugo M.	
30	f	Com. S. Paul. dup.	Theodatus B. M	

July XXXI

First q. 7 d. 51 m. p. 4 aftern. Last q. 21 d. 13 m. p. 8. morn.
Full M. 14 d. 24 m. at. 6 ni. New M. 29 d. at 4 in morn.

1	g		Jul. & Aaron M.
2	a	Visit B. V. Dup. Proc.	Oudock B.
3	b	7 p. Pent	Guthagon Her.
4	c	Elizab. Q. Port Sem. L.	Oda B.
5	d		Modwena Ab.
6	e		Sexburg. Q. Ab.
7	f	Marg. Q. Scot. Sem. l	Tran. Th. Cant.
8	g		Edgar K.
9	a		Ethelb. Q. Ab.
10	b	8 p. Pent Sep. Fra. M. Tr.	Grimbald Ab.
11	c	Pius P. M.	Withburga Ab.
12	d	John Gualb. dup. Nab.	Kilian M.
13	e	Anaclet. P. M. Sem.	Mildreda Ab.
14	f	Bonavent. E. dup.	Marcellinus C.
15	g	Henry Emp. Sem.	Swithin B.
16	a		Osmund B.
17	b	9 p. Pent S. Al. C. Sem.	Kenelm K.
18	c	Symphoros. & c. M.	Edburga V.
19	d		Dimanus C.
20	e	Margaret V. M.	Alfwitha Q.
21	f	Praxed. V.	Ethelburga Ab.
22	g	Mary Magd. dup.	Kenulphus K.
23	a	Apol. in. E. M. dup.	Vodinus B. M. Fast.
24	b	10 p. Pent. Chri. V. M.	Ruf. & Ulfal. M.
25	c	James Apost. Christ.	Adler B. M.
26	d	Ann M. V. M.	Christina V.
27	e	Pantaleon M.	Joseph of Arim.
28	f	Nazar, & c. M. Sem.	Sampson B.
29	g	Martha V. Sem. Fel.	Ger. & Lu. B. C.
30	a	Abdon & Sennon M.	Tatwinus B.
31	b	11 p. Pent. Ig. C. dup.	Neorus C.

August XXXI.

First q. 6 d 38 m. af. 6 morn. | Last q. 19 d. at 3 in aftern.
Full M. 13 d. 21 m. af. 3 mor. | N-w Moon 27 d. at 8 at ni.

1	c	Petri ad Vin. dup Mac	Ethelwold B.	
2	d	Stephen P. M.	Kinedus Her.	
3	e	Invent. S. Step. M. Sem.	Domitius C.	
4	f	Domin. C. dup.	Ivo B.	
5	g	Mary ad Nives Dup.	Oswald.	
6	a	Transf. Dom. dup. Xyf.	Henry B.	
7	b	1 p Pent S. Caj. S. Tr.	Claudia Ruffin.	
8	c	Cyriac. & Soc. M. Sem.	Brlocus B.	
9	d	Roman. M.	Hugo B.	Fa.
10	e	Laurent.	Henry K.	10
11	f	SS. Tiburt. & Susan. M.	Gilbert B.	11
12	g	Clara. Dup.	Alcuin Ab.	12
13	a	SS. Hippol. & Cass. M.	Wigbert M.	13
14	b	13 p Pent. S Euseb. C.	Werentrid C.	14
15	c	Assumpt. B. V.	Margaret V.	15
16	d	Hyacint. C. Dup.	Alexander C.	16
17	e		Thomas C.	17
18	f	Agapit. M.	Helena Emp.	18
19	g		Chitancus K.	19
20	a	Bern. Ab dup. S. Ste. R.	Oswind K.	20
21	b	14 p Pent.	SS. Arw. Fr. M.	21
22	c	T. moth. & Soc. M.	Arnulph. Her.	22
23	d		Justinian M.	23
24	e	Barthol. Ap.	Alke V.	24
25	f	Lewis K. Sem.	Ebba Sen. Ab	25
26	g	Zephyrin. P. M.	Bregwin B. C.	26
27	a		Decum. Her. M.	27
28	b	15 p Pent. Aug. dup.	Hermacharus B	28
29	c	Decol. S. Jo. Bap. dup	Sebba K.	29
30	d	Sehc. & Adauct.	Snaker Her.	30
31	e	Raym. Non. C. Seir.	Aidanus B.	

September XXX.

First qu. 4 d. at 6 at night. | Last q. 13 d. 16 m.p. 9. morn.
Full M. 11 d. 30 m.p. 9. morn. | New M. 26 d. 36 m.af. 12 noon.

1	f	Giles Ab. SS. 12. Frat.	Elpheg. Cal. C.	
2	g		Adaman Ab.	
3	a		Mansuetus B.	
4	b	16 p. Pent.	Swibert B.	
5	c		Altho Ab.	
6	d		Magnus Ab.	
7	e		Leofgar B.	Fast.
8	f	Mativ. B.V. S.Adr. M.	Ethelb. Q. Ab.	
9	g	Gorgon M.	Osmanna V.	
10	a	Nicolas Tol. Dup.	Otgerus C.	
11	b	17 p. Pent. SS. Prot.	Wulfhildis Ab.	
12	c	& Hyacint. M.	Eanfwida Ab.	
13	d		Turgottus B.	
14	e	Exalt. S. Crucis. dup.	Gelduinus Ab.	
15	f	Nicomed.	Editha V.	
16	g	Cornel. Cypria. M.	Ninian C.	
17	a	Impref. stig. S. Fran. S.	Steph. & Soc. M.	
18	b	18 p. Pent.	Winoch Ab.	
19	c	Janu. E. & Soc. M. dup.	Theodore B.	
20	d	Eustach. & Soc. M. dup.	Heriswide Q.	Fast.
21	e	Matthew.	Gurvallus B.	
22	f	Ember week. Mauric.	Hia V.	
23	g	Lini. P. M. Sem. S. Thec.	Alfwold K.	
24	a	V. M.	Winnibald Ab.	
25	b	19 p. Pent.	Theodoric. Ab.	
26	c	Cyprian & Justin. M.	Hedda Ab.	
27	d	Cof. & Dam. M. Sem.	Sigebert K.	
28	e	Wencefflaus Sem. I.	Lioba Ab.	
29	f	Ded. S. Mich. Ar.	Roger. B.	
30	g	Jerome D. dup.	Honor.	

October XXXI.

1st q. 4 d. 10 m. f. 2 m. | 1st q. 18 d. at 3 in morn.
Full M. 10 d. 49 m. f. 6 ni. | New M. 5 d. 50 m. p. 10 ni.

1	a	Remig. E. C. Sem. l.	Walsnulp Her.	
2	b	20 p. Pent. S. Angel.	Thomas B.	
3	c	guard. Dup.	SS. Ewa. Fr. & M.	
4	d	Francis C. Dup.	Edwin K.	
5	e	Placid. & Soc. M.	Wilfrid Jun. B.	
6	f	Bruno C. Dup.	Ivy C.	
7	g	Marc. P. M. SS. Ser. & c.	Ofitha Q. M.	
8	a	Bridgit Vid. Sem.	Keyna Her.	
9	b	21 p. Pent. S. Dionis.	Ro. Gros. Test. B.	
10	c	& c. M. Sem. Tr.	Paulinus B.	
11	d		Ethelburga Ab.	
12	e		Wilfrid Sen. B.	
13	f	Edward K. C. Sem.	Edward K. C.	
14	g	Callist. P. M. Sem.	Burchardus B.	
15	a	Teresa V. Dup.	Tecla Ab.	
16	b	22 p. Pent.	Lullus B.	
17	c	Hedwiges Vid. Sem. l.	Ethelbright M.	
18	d	Lucas Evang. Dup.	Ethbin A.	
19	e	Peter of Alcant. Sem.	Frideswid Ab.	
20	f		Kenr. & Offa K.	
21	g	Hilarion Ab. SS. Ur	Ursul & Soc M.	
22	a	fulæ, & c. M.	Melanius B.	
23	b	23 p. Pent.	Edilburga Ab.	
24	c		Maglorius B.	Term
25	d	Chryfant. & Daria M.	Vall. & Pol. V.	beg.
26	e	Evarist. P. M.	Eatra B.	
27	f		Rumwald B. M.	Fast.
28	g	Simon & Jude, Ap.	Alfred. K.	
29	a		Elfeda V.	
30	b	24 p. Pent.	Egelnoth B.	
31	c		Foillan M.	Fast.

November XXX.

First q. 2 d. 22 m. aft. 12 noon. | Last q. 16 d. at 11 at night.
Full M. 9 d. 26 m. af. 6. morn. | New M. 24 d. 38 m. af. 8. m.

1	d	All Saints	Cissa Ab.
2	e	All Souls	Vulganus B.
3	f		Winefreda M.
4	g	Charl. Borom C. dup.	Clarus M.
5	a	Vit. &c.	Malachias B.
6	b	25 p. Pent.	Iltutus Ab.
7	c		Willebrord B.
8	d	4 Coronat. M.	Willohade B.
9	e	Ded. Bas. Sal. Dup.	Kebius B.
10	f	Triphon & Soc. M.	Iustus B.
11	g	Martin. E. Dup.	Jeron M.
12	a	Martin P. M. Sem.	Lebuinus
13	b	26 p. Pent. S. Didac.	Dubritius B.
14	c	Sem. Tr.	Laurence B.
15	d		Machutus B.
16	e		Edmund. B.
17	f	Greg. Thau. E. Sem.	Hugo B.
18	g	D. Bas. Pet. & Paul dup.	Fuleo C.
19	a	Elizab. Vid. Dup. Pon.	Ermenb. Q. Ab.
20	b	27 p. Pent.	Edmund K.
21	c	Præsent. B. M. Dup.	Columban Ab.
22	d	Cæcilie V. M. Dup.	Bega V.
23	e	Clement P. M. Sem.	Eadfinus B.
24	f	Chrysog. M.	Christina Ab.
25	g	Catharin. V. M. Dup.	Alnoth M.
26	a	Peter Alexan. E. M.	Egbert Ab.
27	b	Advent.	Oda V.
28	c		Edwold Her.
29	d	Fast.	Baruch Her.
30	e	Andrew Ap.	Theanus C.

Germ
ends.

December XXXI.

First q. 1 d. 16 mat. 7 at ni. | Last q. 16 d. 5 m. af. 8. at ni.
Full M. 9 d. 31 m. af. 9 at ni. | New M. 24 d. 30 m. af. 10 for

1	f		Virgilius B.
2	g	Bibian. V. M. Sem.	Weede B.
3	a	Francis Xav. Dup.	Lucius K.
4	15	Adv. S. Barb. V.M.	Birinus B.
5	c	Sabba Ab.	Eanfleda Q.
6	d	Nicol. E. C. Dup.	Congellus Ab.
7	e	Ambros. Ep. D. Dup.	Odwald Ab.
8	f	Concept. B. V. Dup.	Agatha Q.
9	g		Elgiva Q.
10	a	Melchiad. P. M.	Daniel B.
11	14	Adv. Damas P.M.Tr.	Boyfil Ab.
12	c		Elfreda V.
13	d	Lucia V. M. Dup.	Judocus Her.
14	e	Ember week.	Edburga Ab.
15	f	Euseb. E. M.	Hilda Ab.
16	g		Colmanus C.
17	a		Tetta Ab.
18	15	Adv.	Daniel B.
19	c		Macarius Ab.
20	d		Mathild. Q.
21	e	Thomas Ap.	Eustachius Ab.
22	f		Hilclid Ab.
23	g		Ithwara V. M.
24	a		Ruthius C.
25	15	Nativ. Christ.	Gregory C.
26	c	Stephen.	Tatheus Her.
27	d	John Ap. St. Evan.	Gerard C.
28	e	Innocents.	Walstan C.
29	f	Thomas Cant.	Thomas Cant.
30	g		Ralph Ab.
31	a	Silvest. P. C.	Ethernanus C.

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*The principal Feasts and Holy-Days in the whole
Year expounded.*

Sunday, or our Lords day (*dies Dominica*) is a day Dedicated by the Apostles to the more particular Service and Honor of Almighty God, and transfer'd from the Jewish *Sabbath* to the day following, in memory that Christ our Lord rose from the Dead, and sent down the Holy-Ghost on that day; Whence it is called our Lords Day, and *Sunday*, from the old Heathen Denomination of *Dies Solis*, the Day of the Sun, to which it was sacred.

1. *Jan. The Circumcision of our Lord*, vulgarly called *New-years Day*, is a Feast instituted by the Church, in memory of the Circumcision of our Lord on the Eighth day from his Nativity, according to the prescript of the old *Law* (*Gen. 17. 12.*) when he was named *Jesus*, as the Angel had foretold, (*St. Luke 1. 14.*) and began to shed his Infant blood by the Stony Knife of Circumcision. And it is called *New-years Day*, from the account of the old *Romans*, who began their Year from that Day.

6. *Jan. Twelf-day*, or the *Epiphany* of our Lord, is a Feast Solemnized in Memory and Honour of Christs manifestation and *Apparition* to the Gentiles by a miraculous blazing Star, by vertue whereof, Three Kings were conducted, out of the East to adore him in the Manger, where they presented him with *Gold*, *Myrrh*, and *Frankincense*, in testimony of his *Regality*.

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Humanity, and *Divinity*. The word *Epiphany* comes from the Greek, and signifies an Apparition. And it is called *Twelfth-day*, because celebrated the *Twelfth* day after Christs Nativity, exclusively. The same *Twelfth-day* are commemorated the Baptism of our Saviour, and his First Miracle at the Wedding, in *Cana of Galilee*, turning Water into Wine.

12. *Jan.* *St. Benedikt*, surnamed *Biscop*, Master to our Renowned *S. Bede*, and Abbot of *Wyre* near *Durham*, in the Kingdom of the *Northumbers*, after he had five several times visited the Apostolick See, and thence obtain'd very large and ample Priviledges for two stately Monasteries which he had erected in Honor of God, and the memory of the two Apostles, *S. Peter* and *St. Paul*, in a venerable Old Age, replenish'd with Sanctity, he repos'd in our Lord in the Year 690. and was buried in his Monastery of *S. Peter* aforesaid. He was the first that united the Benedictine, or black Monks of our Island into one body, and is therefore venerated by all that venerable Order, as chief Patron of the *English* Congregation

25. *Jan.* *The Conversion of St. Paul*, a Feast instituted by the Church, to perpetuate to Posterity the memory of his miraculous Call, or Conversion, which happened as this Day in the 35th. Year of Christ, as he was going with Letters from *Hierusalem* to *Damascus* to Persecute the Christians that were there; when behold of a sudden a voice from Heaven call'd upon him, and of a Persecutor render'd him an Apostle, *Acts* 9. 22. 16.

2. *Febr.*

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2. Febr. *Candlemas-day*, or the *Purification* of the *Blessed Virgin*, is a Feast in Memory and Honor both of the *Presentation* of our *B. Lord*, and the *Purification* of the *Blessed Virgin*, in the Temple of *Jerusalem*, the *Fortieth* day after her happy *Child-birth*, performed according to the Law of *Moses*, *Levit. 26. 6.* And it is called *Purification* from the Latin word, which signifies to *Purifie*, not that the *Blessed Virgin* had contracted any thing by her *Child-birth*, which needed purifying, (being the Mother of Purity it's self) but because other common Mothers were, by this ceremonial Right, freed from the legal impurity of their *Child-births*.

And it is called *Candlemas*, or a *Mass* of *Candles*, because before *Mass* is said that day, the Church blesteth, that is, deputeth, or sets apart for sacred use her *Candles* for the whole Year, and makes a Procession with hallowed *Candles* in the Hands of the Faithful, in memory of the Divine light, wherewith *Christ* illuminated the whole Church at his *Presentation*, when old *Simeon* stiled him, *A Light to the Revelation of the Gentiles, and the Glory of his People Israel*; *St. Luke 2. 32.*

The Four Sundays of *Septuagesima*, *Sexagesima*, *Quinquagesima*, and *Quadragesima*, are days appropriated by the Church to Acts of Penance and Mortification, and are a certain gradation or preparation to the Devotions of Lent, which are more proper and immediate to the Passion and Resurrection of *Christ*; and they have their numeral Denominations from *Quadragesima Sunday*, so called, because 'tis about the *Fortieth* day before *Easter*.

Holy-Days

Shrovetide signifies the time of *Shriving*, or *Confessing*; for our Ancestors used to say, *We will go to Shrive*, instead of *we will go to Confession*; and in the more Primitive times, 'twas the custom of all good Christians then to *Confess* their Sins to a Priest, the better to prepare themselves, for a Holy observation of *Lent*, and worthily receiving the blessed Sacrament at *Easter*.

Ash-wednesday is a day of publick Penance and Humiliation in the whole Church of God, and is so called from the Ancient Ceremony of blessing *Ashes* on that day, wherewith the Priest signeth the people with a Cross on their foreheads, giving them this wholesome Admonition, *Memento homo quia pulvis es, & in pulverem reverteris*; Remember man that thou art dust, and to dust thou shalt be turn'd. So to mind them of their Mortality, and prepare them for the Holy Fast of *Lent*. The *Ashes* us'd this day are made of the *Palmes* blessed the *Palm-Sunday* before.

Lent is called in Latin *Quadragesima*, because it is a Fast of Forty days, (excepting the *Sundays* which are not kept as days of Fast, but abstinence only) instituted by the Church, in a grateful commemoration of Christ Fasting Forty days and nights in the Desert. Which Fast has been observed in *England* near One thousand Years, according to Sir Richard Baker in his Chronicle, Fol. 5.

Passion Sunday is so called from the *Passion* of Christ then drawing nigh, and was ordained by the Church more closely to prepare us for a worthy Celebration of that Solemnity. On this day they

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cover all their Crucifixes, &c. in the Churches, with mourning colour, both to commemorate our Saviours going out of the Temple and hiding himself; and to dispose us to a compassion with him.

Palm Sunday, was instituted in Memory and Honor of the Triumphant entry of our Lord into *Jerusalem*, and is so called from the *Palm-branches* which the *Hebrew* Children strewed under his Feet, crying, *Osanna to the Son of David*, *Mat. 21. 15*. And hence it is, that yearly, on that day, the Church blesteth *Palm*, and makes a Solemn Procession to preserve the Memory of that humble Triumph of our Saviour, all the People bearing *Palm-branches* in their Hands.

Monday Thursday is a Feast in Memory of our Lords last Supper, when he instituted the blessed Sacrament of his precious Body and Blood; And it is called *Monday Thursday*, quasi, *mandatum* or *Mandat Thursday*, from the first word of the Antiphon, *Mandatum novum do vobis*, &c. *Joh. 13. 35*. *I give you a new Command (or mandat) that you love one another, as I have loved you*; which is Sung on that day in the Church, when the Prelates begin the Ceremony of washing their Peoples Feet, in imitation of Christs washing those of his Disciples, before he instituted that B. Sacrament.

Good-Friday is the most Sacred and Memorable day, on which the Great and Glorious work of our Redemption was consummated by our Saviour *Jesus Christ* on his Bloody Cross, between two Thieves, at *Jerusalem*.

Holy-Days

On *Thursday*, *Friday*, and *Saturday*, in Holy week, the Offices, called *Tenebræ*, are solemnly and mournfully Sung, in Lamentation for our Lords Passion. And because those Offices are still anticipatedly recited the Evening of the fore going days, *Wednesday*, *Thursday*, and *Friday*, have gain'd the names of *Tenebræ* days; and they are called *Tenebræ*, (*i. e.* darkness), to represent the darkness which overspread the Face of the Earth, at the time of his Passion, for which end also the Church extinguisheth all her Lights, and after some silence, at the end of her whole Office, makes a great and sudden noise, to represent the rending the Vail of the Temple, and the disorder whole Nature was in, at her Makers death.

The four *Ember Weeks* (in Latin *quatuor Tempora*) are times of publick Prayer, Fasting, and Procession, partly instituted for the successful Ordination of the Priests and Ministers of the Church, and partly both to beg and render thanks to God for the fruits and blessings of the earth. *Ember* comes from the Greek *ἡμέρας*, *i. e.* *dies*, a day. Others call them *Ember Days*, from the ancient Religious custom of eating nothing on those days till night, and then only a Cake baked under the *Embers*, or Ashes, which was called *Panem Subinaritium*, *Ember Bread*.

Wakes, or *Country Feasts*, are usually, if not always observ'd on the *Sunday* next after the *Saints* day, to whom the Parish Church is dedicated, and took origin from a Letter written by *S. Gregory* the Great, to *Melitus* Abbot; who was sent into *England* with *S. Austin*, in these words. *It may there-*

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therefore be permitted them (the English) that on the Dedication days, or other solemn days of Martyrs, they make them Bowers about the Churches, and (refreshing themselves, and Feasting together after a good religious sort) kill their Oxen now to the praise of God and increase of Charity, which before they were wont to Sacrifice to the Devil, &c. Bedes Eccl. Hist. cap. 30. And they are called Wakes, because on the Vigils of those Feasts the people were wont to awake from sleep at the several Vigils of the Night, and go to Prayer, which religious custom is now irreligiously laid aside, and the Feasting part only retained.

24. Febr. St. Matthias, chosen by the College of the Apostles to supply the place of Judas the Traytor: He was crowned with the Crown of Martyrdom in *Jury*, in the Year 74.

12. March. St. Gregory, worthily Surnamed the Great, for his admirable Works, and indefatigable Labours; amongst whom his sending over for the Conversion of our Isle, those Religious Persons, S. *Augustin*, with other Holy Monks of the venerable Order of S. *Benedict*, is not the meanest Fruits of his many toilsom Labours; and for which cause he is worthily stiled by S. *Bede*, the Apostle of England. He died in the Year 604.

17. March. St. Patrick, B. and Conf. he was Son to Calphurnius, a Noble Brittain of Pembroke-shire, and being Educated by his Uncle, the great S. *Martin* of France, was ordained Bishop by Pope Celestin, Anno 431. and sent to Preach the Gospel, first to the Scots, then to the Irish, whose whole Nation he converted, and became thereby their

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Apostle. He dyed full of Sanctity and Miracles, after he had lived 132 Years, in the Year of Christ 491.

19. *March.* St. *Joseph*, the putative Father of our B. Saviour, and Spouse of our B Lady: He dyed in *Judea*, about the 12th. Year of Christ.

21. *March.* St. *Benedict* the Great, Abbot, and Patriarch of Monks, who restor'd the almost decayed Monastical Discipline in the Western Church. His Life, renowned for Sanctity and Miracles, the great light of his own Order, as well as of the Church of God, St. *Gregory* has, together with an Authentick approbation of his Holy Rule, left written to Posterity. He dyed at *Mont Cassin*, Anno 542.

25. *March.* *Annunciation of the blessed Virgin*, is a Feast in memory of that most happy *Embassy*, brought to her from God by the *Angel Gabriel*, upon which, through her consent, and the operation of the Holy Spirit, God was incarnate in her sacred Womb.

Easter-day, (in Latin *Pascha*) is a great Festival in Memory and Honor of our Saviours *Resurrection*, or rising from the Dead on the Third day after his Crucifixion, *Mat.* 28. 6.

And it is called *Easter* from *Oriens*, (i. e. the *East* or rising) one of the Titles of Christ. And his Name (says the Prophet) shall be called *Oriens*.

Monday and *Tuesday* following are also kept Holy, in Memory of some of our Lords first Appearitions after his Resurrection; which are commemorated on these Two days, for the greater solemnity of the chief Feast.

Domi-

Expounded.

Dominica in albis, commonly called *Low-Sunday*, is the Octave of *Easter-day*, and so called from the *Catechumens* or *Neophytes* white Garments (emblems of innocence and joy) which they put on at their Baptism, and solemnly put off with this day.

Holy-Thursday, or *Ascension-day*, is a Feast Solemnized in Memory of Christs Glorious *Ascension* into Heaven the Fortieth day after his Resurrection, in the sight of his Apostles and Disciples. *Acts* 2. 9, 10.

23. *April*. *St. George*, a Martyr of *Cappadocia*, of whom the *Roman Martyrology* says, that the Church of God does honor his glorious Martyrdom amongst the Crown of other Martyrs. He was chosen in a special manner as chief Patron of our *English Nation*, at the instance of the Glorious Prince *Henry the Fifth*, ere he undertook his Expedition for regaining *France*. At which time also it was ordained by a Provincial Constitution, that his Feast should be kept Holy, and his Solemnity observ'd with a double Office throughout the whole Realm. He suffered in the Year 282.

25. *April*. *St. Mark the Evangelist* was Disciple and Interpreter to *St. Peter*, who writing his Gospel at the request of the Christians at *Rome*, took it with him into *Egypt*, where first Preaching at *Alexandria*, he founded that Church; and afterwards being apprehended for the Faith of Christ, was bound with Cords, and dragged upon Stones; then being shut up in a close Prison, he was comforted by an Angelical Vision, as also by an Apparition of the Lord of Angels. Finally, he was

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called to Heaven in the eighth Year of *Nero*: Thus the *Roman* Martyrologe of him. Upon this day are said the great Litanies; and abstinence from Flesh is observ'd to obtain a Blessing upon the Fruits of the Earth.

1. *May. St. Philip and Jacob*, Apostles: After the first had converted almost all *Scythia* to the Faith of Christ, being fastned to a Cross, he was stoned to death, making a glorious end at *Hierapolis*, a City of *Asia*, Anno 54. The second called also our Lords Brother, was the first Bishop of *Hierusalem*, where being thrown down from a Pinnacle of the Temple, and his Thighs broken, as also wound in the Head with a Dyers Club, he gave up the Ghost, and was buried near to the Temple, in the Year 63.

3. *May. The Invention of the Holy Cross*, otherwise called *Holy Rood-day*, is a Feast in Memory of the miraculous *invention* or finding out of the *Holy Cross*, (on which our Saviour suffered) by *St. Helen*, Mother to *Constantine* the Great, in the Year 326. after it had been hid and buried by the Infidels 180 Years, who had erected a *Statue* of *Venus* in place of it.

Rogation week, (being always the next but one before *Whitsunday*) is so called, because on Monday, Tuesday, and Wednesday of this week, *Rogations* (from *Rogo*, to ask and pray) and Litanies are used with Abstinence from flesh, enjoined by the Church to all Persons, not only for a devout preparative to the Feasts of Christs glorious Ascension, and Pentecost then shortly after; but also to beg and supplicate the blessing of God upon the Fruits of the Earth.

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The *Belgians* call it *Cruys-week*, i. e. *Cross-week*, and so 'tis called in some parts of *England*, because when the Priest goes on those days in Procession, the *Cross* is carried before him.

In the North of *England* 'tis called *Gang-week*, from the *Ganging* or going in Procession and Perambulations then used, &c.

Whitsunday, or *Pentecost*, is a Solemn Feast in Memory and Honor of the coming of the *Holy Ghost* upon the Heads of the Apostles, in *Tognues*, as it were, of Fire, according to *Acts* 2. 3.

Pentecost in Greek signifies the *Fiftieth*, it being the *Fiftieth* day after the *Resurrection*. And 'tis called *Whitsunday*, from the *Catechumens* being Anciently cloathed in *white*, and admitted on the Eve of this Feast to the Sacrament of Baptism. The old *Saxons* called it *Wied Sunday*, i. e. Holy Sunday; for *Wied*, or *Whied* signifies Holy in that Language, which also may have prov'd one occasion of this Name.

Trinity-Sunday is the *Octave* of *Whitsunday*, Dedicated to the Honour of the most Blessed *Trinity*; to signify that the works of our Redemption and Sanctification, then compleated, are common to all the Three Persons.

Corpus Christi day (which is always the next Thursday after *Trinity-Sunday*) is a Feast instituted by the Church in Honor of the blessed Sacrament of the Altar; and receives its denomination from the *Body of Christ* substantially present there: On this day in all Catholick Countries, that adorable Sacrament is most Solemnly carried about in Procession; the Priest and all the People expressing

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expressing their highest Devotions in Hymns and Prayers, accompanied with all other outward testimonies of pious affection, as Musick, Lights, Flowers strewed along the Streets, and their best Tapestries upon the Walls, &c.

6. May. *St. John-Port-Latin*, a Solemnity instituted by the Church to commemorate *St. John* the Evangelist's being by the command of *Dominian* brought Prisoner from *Ephesus* to *Rome*, and there by Sentence of the Senate (before the Gate called *Latina*) was put into a Vessel of boiling Oyl, but came out more pure and vigorous than he went in. This happened in the Year 92. The same day also ought to be commemorated with grateful Thanksgiving the Miraculous delivery and preservation of his present Majesty, when the Frigate, called the *Gloucester*, was lost in his going for *Scotland*, Anno

26. May. *St. Augustin*, Arch-Bishop of *Canterbury*, and Monk of the Order of *S^t. Benedict*, was sent over by *St. Gregory* the Great, to Preach the Christian Faith to our Nation; he first converted *Ethelbert*, King of *Kent*, and afterwards by himself and others sent as Coadjutors with him and their Successors, reconciled the whole Nation to the Faith and Law of Christ, and so became our Apostle. He dyed in all Sanctity of Life in the Year of Christ 600. and was buried in his own Cathedral of *Canterbury*, whereof he was the first Arch-Bishop. His Feast was wont to be very Solemnly kept Holy throughout the whole Diocess. *Mart. Aug.*

27. May.

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27. May. St. Beda, commonly entituled, *Venerable*, for his having illustrated the Church of God with his Learning and Piety; he was delivered up to the Monastery of S. Peter and Paul, at Wyremouth in Biskoprick at the Age of Seven Years, and was there Educated in all good Literature as well as Monastique Discipline under the Pious care of S. Bennet Biscop. At the Age of 30 he was Ordained Priest by John the Ordinary of that Diocess, at the appointment of Acca, Arch-Bishop of York; and repos'd in our Lord in the Year 734. upon the day of our Lords Ascension, and was buried in his own Monastery, but was afterwards translated to *Durham*.

11. June. St. Earnaby, Apostle, born in Cyprus, and Ordain'd Apostle of the Gentiles by St. Paul, travelled with him into many Provinces, exercising the Function of Preaching the Gospel committed to his charge: And lastly, going into Cyprus, there adorn'd his Apostleship with a Glorious Crown of Martyrdom: Whose Body (himself revealing it) was found in the time of Zeno the Emperor, together with St. Matthew's Gospel, written with his own Hand. He was Martyr'd Anno 50.

22. June. St. Alban, the first, or Proto-Martyr of our Nation, was High Steward of the Britains in the time of Dioclesian: He suffered Martyrdom for Entertaining of a Priest, at Verulam, now of himself called St. Albans, under Aselepiodatus, President of Britany, Anno 303.

24. June. The Nativity of St. John Baptist, Precursor of our Lord, Son to Zachary and Elizabeth,

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zabeth; who being yet in his Mothers Womb, was replenish'd with the Holy Ghost.

St. *Peter* and St. *Paul* are joyned in one Solemnity; because they were principal and joint co-operators under Christ in the conversion of the World, the first converting the *Jews*, the other the *Gentiles*: As also because both were Martyr'd at the same place, *Rome*, and on the same day, 29 *June*.

2. *July*. The *Visitation* of our B. *Lady*, a Feast instituted to perpetuate the Visit she made to her Cousin St. *Elizabeth*, immediately after she had accepted of the Angelical Message for the Incarnation of the Son of God. It is celebrated at this time when she returned to *Nazareth*, rather than at the punctual time she undertook it, because that being commonly about *Easter*, its Observation can scarcely be complied with, by reason of so many and so great Solemnities then happening. This Feast was instituted by Pope *Urban* the Sixth, Anno 1385.

7. *July*. The *Translation* of S. *Thomas* of *Canterbury*, a Feast Ordained by a Provincial Constitution in the time of *Simon Islip*, Arch-Bishop of *Canterbury*, to be solemnly observ'd and kept Holy throughout the whole Nation, in memory of his Sacred Reliques, being taken up and repos'd in a most costly Shrine, and placed in a more eminent place of his own Cathedral, where it was had in great veneration, even until the days of King *Henry* the Eighth, and the downfall of Religion. 1352.

25. *July*.

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25. *July.* St. *James*, stiled the Great, Brother to St. *John* the Evangelist, was, about the Feast of Easter beheaded at *Hierusalem* by *Herod Agrippa*. His Holy Reliques were upon this day translated to *Galicia* in *Spain*, where they are had in great veneration, people resorting thither from all parts of Christendom to pay their Devotions, and fulfil their Vows. He suffered Martyrdom, *Anno* 42.

26. *July.* S *Ann*, Mother to the Mother of God.

27. *July.* St. *Joseph* of *Arimathea*, a Noble Decurion (mentioned by the Evangelist) who, after he had buried Christ, came out of *Jewry* into *Great Britany* with his own Son *Joseph*, and divers others, and obtain'd of King *Arviragus* a little Island in *Somerset-shire*, called *Inis witrin*, now *Glustonbury*, where building himself and companions a little Oratory, and leading a solitary Life, replenish'd with Merits and Old Age, he repos'd in our Lord in the Year 82.

6 *Aug.* The Transfiguration of our Lord, when our B. Lord appear'd in Glory upon Mount *Tabor* in presence of his three Apostles, between *Moses* and *Elias*; the Law and the Prophets, S. *Mat.* 17.1.

10 *Aug.* St. *Lawrence*, Deacon to Pope *Zistus* II. was in the primitive times, most cruelly broyled on a Grid-Iron, for the faith of Christ, which Martyrdom he suffered with incomparable fortitude, *Anno* 253.

15. *Aug.* Assumption of the Blessed Virgin *Mary*, is a Feast in memory of her being assumed or taken up into Heaven, both Soul and Body, after her dissolution or dormition; which is a constant

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stant Tradition in the Church, ever piously believed, and happened in the Year 36.

And the Feast of her *Nativity* (8 Sept.) is in Memory of her happy and glorious Birth, by whom the Author of all life and safety was born to the World.

18. *Aug. S. Helen*, who being an *English* Woman by Birth, was Mother to *Constantine* the Great, the first of Christian Emperors, who first gave Example to other Princes to maintain and amplify the Church of God. She was Daughter to Prince *Coel* of *Britany*; and for her Zeal of Christianity was made worthy both of an Earthly and an Heavenly Crown. Her Sacred Reliques were translated from *Rome* to *Rhemes* in *France*, where they are kept with due veneration, even to this day. She died in the Year 326.

24. *Aug. St. Bartholomew*, one of the Twelve Apostles of our Lord, who having preach'd his Gospel in *India*, and passing thence into the greater *Armenia*, where, after he had converted innumerable people to the Faith, he was barbarously flea'd alive: Then was he, by the command of *Ashyages*, (Brother to the King) beheaded, thus accomplishing his martyrdom, *Anno* 44.

29. *Aug. The Decollation of St. John the Baptist*, whom *Herod Antipas* beheaded about the Feast of *Easter*; though his memory be kept on this day, when his venerable Head was found the second time, which being afterwards translated to *Rome*, *Anno* 391. is there kept with great Devotion in the Church of *S. Silvester*, near unto *Campus Martius*.

14. Sept.

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14. Sept. *The Exaltation of the Holy Cross*, when *Heraclius* the Emperor, having overcome *Cosroe* King of *Persia*, brought the same back to *Hierusalem*, Anno 628.

21. Sept. *St Matthew*, Apostle and Evangelist, who preaching the Gospel in *Ethiopia*, was slain at the Altar, as he celebrated the Divine Mysteries, Anno 44.

29. Sept. *Michaelmas*, is a Solemnity or Solemn Mass performed on that day, with particular commemoration of *St. Michael* th' Archangel, and of all the Nine Orders of Holy Angels, as also of that famous Battle fought by him in Heaven, against the Dragon and his Apostate Angels, (*Apoc. 12.*) in defence of Gods Honor; as also to commend the whole Church of God to their Patronage and Prayers, by whose charitable Ministry, we have received of God (as the Original source) so many benefits. And it is called the *Dedication of St. Michael*, from the Dedicating of a Church in *Rome* to him, by Pope *Boniface* the Third, Anno 606.

5. Octob. *St. Placid*, and his companions, Monks and Martyrs at *Messina* in *Sicily*; together with him suffered his two Brothers, *Euty chius* and *Victorinus*; as also *Flavia* his Sister, with *Donatus* and *Firmatus*, Deacons, *Fauslus*, and thirty others, all Monks of the Venerable Order of *S. Bennet*, he himself having been the immediate Child of the said Holy Patriarch. They were all most barbarously murder'd by *Manuchas* the Pirate, Anno 541.

18. Octob.

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18. *Octob.* St. *Luke* the Evangelist, who, after he had endured many Afflictions for the Name of Christ, filled with the Holy Ghost, dyed in *Bithynia*, Anno 74. whose sacred Bones were brought to *Constantinople*, and thence translated to *Padua*.

28. *Octob.* S. *Simon* the Cananean, and *Jude*, otherwise called *Thaddæus*: The first preached the Gospel in *Egypt*, the second in *Mesopotamia*; and afterwards going together into *Persia*, after they had converted an infinite multitude of that Nation to the Faith, they both accomplish'd their Martyrdom in the Year 68.

1 *Nov.* *All Saints*, or *All-hallows*, is a Solemnity in memory and honour of all the Saints; since the whole Year is much too short to afford us a several Feast for every Saint in particular.

2 *Nov.* *All Souls*, is a day set apart by the Church, for the living to commemorate by Prayers and Suffrages the Souls of the Faithful departed; and the day is kept *Holy* till Noon.

And these two days (*All-Saints*, and *All-Souls*) were of so eminent observance with our Ancestors, that they still continue no Court-days in *Westminster-Hall* to this day.

21 *Nov.* The Presentation of our B. Lady in the Temple of Hierusalem at 3 Years of Age; a Feast commanded to be observed by Pope *Paul* the Second, Anno 1464.

30 *Nov.* St. *Andrew*, Apostle and Martyr, who preach'd the Gospel in *Thracia* and *Scythia*, till apprehended by *Egeas* the Proconsul, he was first cast into Prison, there most cruelly beaten, and lastly, fastned to a Cross, whereon hanging alive for

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for three whole days together, he preached to the people; and having besought our Lord that he might not be taken down from the same, environed with a great Light from Heaven, he gave up his Blessed Soul to God at *Patras* in *Achaia*, Anno 69.

The Four Sundays of Advent, are those preceding *Christmas-day*, and were so instituted by the Church with particular Offices, commemorative of the benefits of our Saviours *Advent*, or coming to Redeem the World by his happy Birth.

8 Dec. *The Conception of the glorious and ever B. Virgin Mary, Mother of God*; a Feast first instituted by *St. Anselme*, Arch-Bishop of *Canterbury*, and Monk of *S. Bennets Order*, in the Year 1070. and commanded afterwards by *Sixtus* the Fourth to be generally observ'd, Anno 1476.

21. Dec. *St. Thomas*, Apostle and Martyr, who having preach'd the Gospel to the *Parthians*, *Medes*, *Persians*, and *Hyrkans*, went into *India*, where, when at length he had instructed that people in the Christian Faith, being by the Kings special command thrust through the Body with Lances, he gave up his blessed Soul at *Calamina*, in the Year 44.

25 Dec. *Christmas*, or the *Nativity of Christ*, is a most Solemn Feast yearly celebrated by the whole Catholick Church, even from the Apostles time to this day, in memory of the Birth of our Saviour Christ at *Bethlehem*: And therefore it is called the Feast of his *Nativity*; And *Christmas*, from the *Mass* celebrated on that day to his Honor.

26 Dec.

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26 Dec. St. *Stephen*, the first, or Proto-Martyr after Christ's Ascension, stoned to Death by the *Jews*, *Acts* 7. Anno 34.

27 Dec. St. *John*, Apostle and Evangelist, who, after the writing his Gospel, after his Banishment, and after he had receiv'd the Revelations of his *Apocalyps*, lived unto the time of *Trajan* the Emperour, and both founded and governed the Churches of *Asia*. Finally, worn out with Old Age, the 68 Year after our Lord's Passion, he dyed at *Ephesus* in the 93d. Year of his Age, and was buried near the same City.

28 Dec. Holy *Innocents*, or *Childer-Mass-day*, is a Feast in memory of those Babes whom *Herod* slew, when he sought for our Blessed Saviour: And it is called *Childer-Mass*, or *Childrens-Mass*, from the particular commemoration of those martyr'd Children in the *Mass* for that day.

The several Feasts of other *Saints* are instituted by the Church to honor God in his Saints, and to teach us to imitate their vertues and several kinds of martyrdoms, or sufferings for the Faith of Christ.

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ciety of Jesus, Professor of Divinity. Quarto.

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